

Grateful Thanks to the Crown and Parliament Sessions Court for the progress made with the Corruption Remedy Process and World War III Peace Plan.

There needs to be a clear understanding what is the Just World Order needs. It needs one or more Efficient Explanations that define the Just World Order and Management System. It needs to service Atheists, Agnostics and God Believers. The Efficient Explanations are a Criticism Risk. It is Well Established Convention that the Equity Lawyer takes the Criticism Risk. It is a Risk Control for the Crown and Parliament Sessions Court. The Efficient Explanations need a review how and why the UK developed the Equity Culture, what was missing and why it is missing.

God Status Claims by the Roman Emperors, and God Status Denials by Gnostic Christians motivated Horrendous Oppression. Family Members of Roman Emperors converted to Gnostic Christianity. The oppression stopped. The Roman British received the Goodwill Philosophy of Gnostic Christianity. They knew that Goodwill Management needed Conflict Management. They knew Personal Grievance was Root Cause of All Conflict. They developed a Decision Discipline for Conflict Management. They were very systematic. They used Reliable Objectivity to discover the truth about the Case Context and Case Facts, identify and remedy any Credible Neutrality Criticism of the Case Manager, identify and remedy any Case Management Inequality, classify as invalid anything that was Grievance Risk or a Grievance Wrong, identify the Remedy Options, classify as invalid the Worse Options, discover what remained and classify it as Right. They started with the Worst Risk of a Peace Breach and worked downward. They classified as invalid anything that was a Goodwill Culture Collapse Risk, International War Risk, Civil War Risk, Local Riot Risk, and Brawl Risk. They applied the Decision Discipline to the Rights Definition Process and the Rights Enforcement Process. They attached Remedy Obligations to Remedy Powers and worked down from the People via Groups to the Individual and identified who had the Remedy Obligation. Do Nothing was a Valid Remedy if it was the Less Bad Option. A Charity Remedy by someone who did not have the Remedy Obligation was an Unreliable Failsafe. The Rights Definition Process identified a Valid Grievance and then a Valid Remedy and then a Remedy Obligation. A Remedy Refusal by a Liable Individual created the need for a process to decide for or against a Forced Remedy by the Authorities. Sometimes it discovered a Goodwill Collapse with a Valid Grievance and a Remedy Failure. They established a Common Obligation for Rights Definition and Rights Enforcement and called it the Common Law. They knew it was not perfect. They knew it was better than anything else.

The Biggest Party Inequality Risk is for the Illiterate against the Literate. The remedy is to make the Common Law an Oral Tradition with Written Precedents having Limited Evidential Value and No Binding Obligation. God Conflicts are a Conflict Risk. The remedy is God Neutrality for the Decision Discipline and Common Law. Change was inevitable and a Conflict Risk between Old Vested Interests and New Vested Interests. They knew Goodwill Management is, in effect, Gradual Change Management. It needs Moderate Conservative Policies that serve Societal Stability. It needs Goodwill Management that identifies who has the Judgment Maturity to manage High Office. It needs Consumption Restraint that gets surpluses needed to resource Remedy Delivery. Skill Reserves deliver the capacity cope with Valid Change rather than resist it. Poverty Reserves and Disease Reserves service whoever has Vulnerable Status under Existing Conditions and Changing Conditions. It needs War Reserves to stop War Conditions denying Poverty Support + Disease Support.

The Gnostic Christians made a Policy Decision for Goodwill Evangelism against Gnostic Christian Evangelism. Everyone knew about the Decision Discipline and Common Law. Few knew about the Gnostic Christians. The Oral Tradition that was Credibly Independent of Written Precedents reinforced it.

The Roman Empire withdrew from Roman Britain. It created a Power Vacuum. The Gnostic Christians exploited it. They decided to replace Dictator Governance with Equity Governance using the Common Law. They recognized Tribal Chiefs as Local Kings with Absolute Power. A Local King who believed he had Absolute Power could not negotiate. He needed a Negotiation Agent and was likely to appoint whoever acknowledged he had Absolute Power. A Local King did not believe he had Absolute Power could negotiate. Gnostic Christians gave King Status and got Commercial Influence. They gave Governance Advice that All Disputes between Tribe Members was a Criticism Risk for the Local King. The Risk Control was to appoint a Credibly Neutral Outsider as Dispute Adjudicator. Adverse Criticism of the Dispute Result was directed at the Neutral Outsider, who in many cases was riding his horse out of the village. It freed the Local King to ask the Case Parties what they had to say about the process and result. Pagan Kings adopted the Common Law. Roman Emperor Constantine knew the growth of Monotheistic Religions. He needed an Establishment Moral Dictator that supported the Military Dictator. Roman Catholicism served that purpose. He established the Nicaean Assembly for Christian Leaders to define Christian Belief. They spent about 60 years do so and agreed the Nicaean Creed. Roman Catholics controlled most of the Historic Record, and wrote the Gnostic Christians out of it. The Decision Discipline and the Common Law survived. Enough of the British Gnostic Christians knew their origin and identity.

The Gnostic Christians knew they had popularized Objective Reasoning.

The collapse of the Roman Empire got Power Vacuums. Local Dictators filled them. Roman Catholicism was a Moral Dictatorship that supported the Local Dictatorships. Roman Catholic Law was Trial by Battle and Trial by Ordeal because the Roman Catholic Bishop needed to avoid offending the Dictator Baron. Roman Catholic Papacy was far too powerful to ignore. War Blessings from the Papacy were a Risk Control for Local Dictators. It was harder to get a War Blessing against a Roman Catholic State than Other States. The Papacy classified the Gnostic Christians as Jewish.

There is No Adverse Criticism of Emperor Constantine. He was a Competent Manager of Fundamental Change. There is No Adverse Criticism of the Moral Dictatorship of Medieval Roman Catholicism. It managed the change from the Pagan Religious Diversity to Religious Unity in conditions of Low Literacy and from a United Dictatorship to Divided Dictatorships. It was not perfect. It was the best the people of that time could do.

Western Europe had the Dictator Governance Model and the Equity Governance Model. Neither could dominate.

The Invasion Risk was greater for Kent than anywhere else in Britain. The Kent King made a Defense Plan. It was to convert to Roman Catholicism and make it harder for anyone to get an Invasion Blessing from the Papacy. The Risk Control against a Succession Challenge was a Premature Coronation of the Heir Apparent before the Kent King died. It worked. Kent Kings had the Religious Practice of Roman Catholics and governed with the Common Law. A Kent King decided the Invasion Risk Control needed a United Southern England. He willed Kent Crown Powers to the Wessex Crown. Gnostic Christians knew their origin and identity. They knew the Power Imbalance between the Papacy and Gnostic Christianity needed Pragmatic Management. The Wessex Elected Kingship was a Risk Control against Civil War. The Biggest Baron Family was best able to defend itself against Civil War. It provided sons and cousins as the King Candidates. Other Barons made the King Appointment. They were less likely to rebel against anyone they had chosen. It was not perfect. It was better than anything else. It worked for 250 years.

Charlemagne and the Pope made a Forced Religious Unity Plan to meet the Viking Challenge. They gave the choice of conversion to Roman Catholicism or Land Loss. It got Roman Catholic Unity and Landless Jews. Cultural Strength enabled them to survive Land Loss and function as a Sovereign Entity. They were denied Office Status and Profession Status. All of their talent went into trade. They became Trade Kings. Charlemagne and the Pope classified Gnostic Christians as Jews. It was a Survival Challenge for the British Gnostic Christians. They united under King Offa. Local Kings surrendered Local Crown Powers to him. A Customs Union used Offa Dyke as a Customs Barrier. It got Revenue Shares for Offa and the Prince of Wales. It was a War Risk Control for England and Wales. A Marriage Demand by Charlemagne of a son from Offa for his daughter got a Counter Demand from Offa. It was a Double Marriage with each providing a son and daughter. A Double Marriage Refusal by Charlemagne got a Trade Embargo by Offa and Panic Reaction and Double Marriage Demands by the Boulogne Traders. It was a Regime Collapse Risk that got Double Marriage Agreement from Charlemagne. It got Double Descendance from Charlemagne for the English Royal Family and a Survival Success for the Gnostic Christians. No one could manage the Offa Succession. England broke up into separate kingdoms.

In 865, the Viking Invasion motivated a Military Defense Support Call by the Wessex Kingdom that got Support Conditions by the Cardinal that excluded the Gnostic Christians from the Defended Area. It got Forced Trades by the Gnostic Christians of land for carts and horses. The Viking realized they had been used to displace what the Pope considered to be a Papal Enemy. The Gnostic Christians vested Leadership Powers in whoever had Best Qualification. Landlessness + Harassment + Safe Haven Temptations from the Saxons did not break Group Cohesion. The Viking and Saxons knew the Invasion + Forced Trades were a Valid Grievance for the Gnostic Christian, that they had the Strongest Governance Model. Both feared a Military Partnership that got Gnostic Christian Leadership for the Opposing Army. Both made Peace Terms. The Gnostic Christians held the Power Balance between the Vikings and Papacy during the Scandinavian Christianization.

Part of the Gnostic Christian Tribe occupied the hills of North East Wales. They used the Summer Grazing to develop a 10,000 Yearly Sheep Surplus. It was gathered at Wrexham walked to the Newport Market. It provided about 1 sheep for every 20 people in Central England. The Common Law got the Market Conditions and High Wages needed to get shepherds to sacrifice the summer and endure Cold Conditions up the mountains and produce the Sheep Surplus. The Norman Invasion got Sovereignty Claims to North Wales that the Norman Kings dare not enforce. A River Dee Crossing to the North Wales Lowland would have been an Invasion Success. Norman Governance could not guarantee a Sheep Surplus. A Surplus Failure was a Riot Risk for Central England. The North Wales Gnostic Christians were Trusted Outsiders for the English Regimes. They were pivotal in the recovery of the Common Law for England. Power Imbalances throughout history explains why there is No Efficient Explanation of Equity Governance.